

The **Bible** Unpacked

Intermediate Study Series

The Bible's teaching summarized
for growing believers

Paul Mallison

The Bible UnpackedTM

Intermediate Study Series

The Bible's teaching summarized
for growing believers

Part A. God and Spiritual Powers

Paul Mallison

The Bible Unpacked™ Copyright © 1994–2017 by Paul Ian Mallison. All rights reserved.

This book may be freely reproduced for use for non-profit Christian purposes. Free electronic copies may be downloaded at: www.thebibleunpacked.net. In return, users are asked to increase their support of persecuted Christians – in prayer and if possible financially. (See www.thebibleunpacked.net/persecuted-Christians for a list of organizations that help persecuted Christians.)

Scripture quotations marked “CEV” are from the **Contemporary English Version** Copyright © 1991, 1992, 1995 by American Bible Society. Used by Permission.

Scripture quotations marked “ESV” are taken from *The Holy Bible, English Standard Version®*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Scripture quotations marked “GNT” are from the **Good News Translation in Today’s English Version**- Second Edition Copyright © 1992 by American Bible Society. Used by Permission.

Scripture quotations marked “GW” are taken from **God’s Word®** Copyright 1995 God’s Word to the Nations. Used by permission of Baker Publishing Group. All rights reserved.

Scripture quotations marked “ISV” are taken from the *Holy Bible: International Standard Version®*, Release 1.44. Copyright © 1996–2007 by The ISV Foundation of Fullerton, California USA. Used by permission of Davidson Press, LLC. All rights reserved internationally.

Scripture quotations marked “NCV™” are taken from the **New Century Version®**. Copyright © 2005 by Thomas Nelson, Inc. Used by permission. All rights reserved.

Scripture quotations marked “NKJV” are taken from **The New King James Version /** Thomas Nelson Publishers, Nashville: Thomas Nelson Publishers., Copyright © 1982. Used by permission. All rights reserved.

Quotations designated “NET” are from the **NET Bible®** copyright ©1996-2006 by Biblical Studies Press, L.L.C. <http://www.bible.org/> All rights reserved. Scripture quoted by permission.

Quotations of short phrases from other Bible translations are on occasions included in comments on the verses. The copyright notices for these translations are given below.

Scripture quotations marked “AMP” are taken from the **Amplified® Bible**, Copyright © 1954, 1958, 1962, 1964, 1965, 1987 by The Lockman Foundation. All rights reserved. Used by permission. (www.Lockman.org).

Scripture quotations marked “NASB” are taken from the **New American Standard Bible®**, Copyright © 1960, 1962, 1963, 1971, 1972, 1973, 1975, 1977, 1995 by The Lockman Foundation. Used by permission.

Scripture quotations marked “NLT” are taken from the *Holy Bible, New Living Translation*, copyright 1996. Used by permission of Tyndale House Publishers, Inc., Wheaton, Illinois 60189. All rights reserved.

Scripture quotations marked “NRSV” are from the *New Revised Standard Version of the Bible*, copyright © 1989 by the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.

This copy made: 18-Nov-17.

Contents

A Quick Word	iv
Suggestions for Study Groups	v
1. God's Being	1
2. God's Character	11
3. Jesus Christ	21
4. The Holy Spirit	31
5. Angels, Satan and Demons	41
Topics in This Series	51
The Seven Editions	53
Supporting Persecuted Christians	54

A Quick Word

This series of studies aims to present a compilation of the Bible's teachings in a clear and readable order. There are eight booklets in the series, based on the eight parts of the book *The Bible Unpacked - Intermediate Edition*. Each booklet has five chapters, with two sections each. These ten sections can be used for ten or more studies.

See *Topics in This Series* towards the end of this booklet for a full listing of all the topics. Note that studying booklets alternatively from the two major sections (*What to Know* and *What to Do*) would add variety.

The material contains Bible verses. Before the verses are headings, which reflect what the verses say – in particular the parts of the verses in *italics*. The verses are sometimes followed by a comment.

The verses often have a brief introduction. Usually these state who is speaking and often who they are speaking to. Apart from God and Jesus Christ, the main speakers are:

- Moses – who led the Israelites and taught them God's laws;
- David – Israel's greatest king who wrote many of the psalms, most of which are essentially prayers;
- Isaiah, Jeremiah, Ezekiel, Daniel and other prophets – who spoke to the people of Israel on God's behalf; and
- Paul, Peter, John and other leaders of the early church – who spoke to various groups and wrote letters to believers.

Much care has been taken in order to correctly interpret the verses. Nevertheless, if you encounter a verse that is used to teach something that is contrary to or goes beyond your understanding, assess its use by doing such things as: reading the passage it is from; and considering how its teaching fits in with Scripture as a whole (e.g. interpret OT teaching in the light of NT teaching).

For more information on *The Bible Unpacked* and free downloads, go to the website: www.thebibleunpacked.net.

Suggestions for Study Groups

Preliminary matters:

- Beforehand the leader should: check the context of any verses they are not familiar with; and review the questions. If need be, they should compose questions more applicable to the group.
- Each person should have a Bible, for things such as checking a verse's context. It would also be helpful to have Bible commentaries on hand.
- Pray before beginning the study. Ask God for help in understanding the meaning of the verses and to affect your lives through them. Also pray together at the end.

Doing the study:

- Ideally, read the material and answer the questions prior to the meeting. Then share answers and discuss any issues arising from the material in the meeting.
- Alternatively, read the material and answer the questions in the meeting – reading either aloud as a group or individually (prior to sharing answers). If reading as a group, **try having one person read the headings, another read the verses and another read the comments.** Additionally, a fourth person could read the Bible references.

General or concluding questions:

If time permits, conclude with one or more of the following questions:

- What is something that you either: **did not know** before; gained **greater insight** into; or **needed reminding** of?
- What verse would be helpful to memorize and bear in mind during the next week?
- In taking the verses seriously, is there anything you should change in:
 - (a) how you relate to God and/or to other people; or
 - (b) any other area of your life (e.g. attitudes, values or behavior)?

If so, are there any specific steps you could take to do this?

1. God's Being

I. Basics

God's Form	2
God's Glory	3
God's Personhood	4
God's Eternity	5

II. God's Pre-Eminence

God's Greatness	7
God's Power	8
God's Knowledge and Wisdom	8
God's Name	9

I. Basics

The concepts in the first half of this chapter are fundamental to understanding what God is like, as they concern basic attributes of his being. These include attributes which show God to be very different to us, but also attributes which indicate that he is like us in that he is a personal being.

God's Form

God is one

[JESUS, QUOTING MOSES:] Listen, Israel, *the Lord our God, the Lord is one.* ... ³²The expert in the law said to him, *“That is true, Teacher; you are right to say that he is one,* and there is no one else besides him.

MARK 12:29B, 32 NET

God is a single entity. He is only one being.

God is spirit

God is spirit, and the people who worship him must worship in spirit and truth. JOHN 4:24 NET

God's nature is spirit; he is a spiritual being. So God is not a physical being, in contrast to people and particularly to idols.

God is everywhere

“I am a God who is near,” says the LORD. “I am also a God who is far away.” ²⁴*“No one can hide where I cannot see him,” says the LORD. “I fill all of heaven and earth,” says the LORD.* JEREMIAH 23:23–24 NCV™

Note that “LORD” is the personal name of God.

So, God is always near

[DAVID, TO GOD:] *Where can I go to escape your spirit? Where can I flee to escape your presence?* ⁸*If I were to ascend to heaven, you would be there. If I were to sprawl out in Sheol [the world of the dead], there you would be.* ⁹*If I were to fly away on the wings of the dawn, and settle down on the other side of the sea,* ¹⁰*even there your hand would guide me, your right hand would grab hold of me.* PSALMS 139:7–10 NET

God's Glory

The Bible often speaks of God's glory in reference to his wondrous being. In doing so, it has in view God's essence and/or his attributes. Regarding his essence, God's glory pertains to his essential being itself, such that his presence is on occasions perceived as his glory and spoken of in terms of it. Regarding his attributes, God's glory emanates in part from his attributes – such as his power – which in a sense reflect the glory of God's essence and presence.

Glory is a prominent and key attribute of God

They [kings] will sing about the ways of the LORD, for *great is the glory of the LORD!* [PSALMS 138:5 ISV](#)

All of us have sinned and fallen short of God's glory. [ROMANS 3:23 CEV](#)

The fact that it is God's glory that people are measured by or compared to, underlines that glory is a key attribute of God.

God's glory manifests his presence

But Stephen, full of the Holy Spirit, looked intently toward heaven and *saw the glory of God, and Jesus standing at the right hand of God.*

[ACTS 7:55 NET](#)

Here "the glory of God" is correlated with "God" himself – and so God's presence.

In association with his glory, God is surrounded by brilliant light

[EZEKIEL, DESCRIBING A VISION OF GOD:] I then saw what looked like a throne made of sapphire, and sitting on the throne was a figure in the shape of a human. ²⁷From the waist up, it was glowing like metal in a hot furnace, and from the waist down it looked like the flames of a fire. *The figure was surrounded by a bright light,* ²⁸*as colorful as a rainbow that appears after a storm. I realized I was seeing the brightness of the LORD's glory!* [EZEKIEL 1:26–28A CEV](#)

God's glory is evidenced by the universe that he has made

The heavens declare the glory of God; the sky displays his handiwork.

[PSALMS 19:1 NET](#)

God's Personhood

God is not a "thing" but a personal being with who we can interrelate.

God has a mind – knowing and understanding things

For *the LORD is a God who knows; he evaluates what people do.*

1 SAMUEL 2:3B NET

[DAVID:] And you, Solomon my son, obey the God of your father and serve him with a submissive attitude and a willing spirit, for *the LORD examines all minds and understands every motive of one's thoughts.* 1 CHRONICLES 28:9A NET

God has a will

[PAUL, TO BELIEVERS:] In the Messiah we were also chosen when we were predestined according to the purpose of the one [God] *who does everything according to the intention of his will, ...* EPHESIANS 1:11 ISV

God has feelings and character

But *the LORD God felt sorry for his people*, and instead of destroying the temple, he sent prophets who warned the people over and over about their sins. 2 CHRONICLES 36:15 CEV

You have heard of Job's endurance and you have seen the Lord's purpose, that *the Lord is full of compassion and mercy.* JAMES 5:11B NET

God communicates

After *God spoke long ago in various portions and in various ways to our ancestors through the prophets,* ²*in these last days he has spoken to us in a son*, whom he appointed heir of all things, and through whom he created the world. HEBREWS 1:1–2 NET

God interacts with people, responding to their needs

Draw near to God and he will draw near to you. JAMES 4:8A NET

[GOD, SPEAKING OF A PERSON DEVOTED TO HIM:] *When he calls out to me, I will answer him. I will be with him when he is in trouble; I will rescue him and bring him honor.* PSALMS 91:15 NET

God's Eternity

God has always been alive, the first of all things

Your throne, O LORD, has been firm from the beginning, and you existed before time began. PSALMS 93:2 GNT

This is what the LORD, Israel's king, says, their protector, the LORD who commands armies: "*I am the first and I am the last, there is no God but me.*" ISAIAH 44:6 NET

God will live forever

[KING NEBUCHADNEZZAR:] *I extolled the Most High, and I praised and glorified the one who lives forever. For his authority is an everlasting authority, and his kingdom extends from one generation to the next.*

DANIEL 4:34B NET

[PAUL, SPEAKING OF GOD:] *Now to the eternal king, immortal, invisible, the only God, be honor and glory forever and ever! Amen.* 1 TIMOTHY 1:17 NET

Moreover, God transcends time

Now, dear friends, do not let this one thing escape your notice, that *a single day is like a thousand years with the Lord and a thousand years are like a single day.* 2 PETER 3:8 NET

God dwells outside of the limitations of time, not bound by its finite perspective. From his eternal perspective, diverse periods such as a day and a thousand years are both small, even insignificant. To God the distinction between them is merely relative.

God is self-existing

For as *the Father has life in himself*, so he has granted the Son also to have life in himself. JOHN 5:26 ESV

God does not change

All generous giving and every perfect gift is from above, coming down from *the Father of lights, with whom there is no variation or the slightest hint of change.* JAMES 1:17 NET

How does (or how should) the realization that God is always near affect you?

What is the relationship between God's glory and his presence?

What makes God a personal being?

What evidence is there that God interacts with people?

How can we relate to God if we cannot see him?

II. God's Pre-Eminence

See also: *God is holy*, p. 12

A failure of many of us in the church today is that we have an inadequate view of God, failing to fully appreciate his pre-eminence. All Christians need to understand and be mindful of God's surpassing greatness and incomparable capabilities – notably his power, knowledge and wisdom.

God's Greatness

God is great and awesome

[MOSES, TO THE ISRAELITES:] For *the LORD your God is God of gods and Lord of lords, the great, mighty, and awesome God* who is unbiased and takes no bribe, ... DEUTERONOMY 10:17 NET

God is greater than all others

[JESUS:] *My Father, who has given them to me, is greater than all, and no one can snatch them from my Father's hand.* JOHN 10:29 NET

There is no one like God

[JEREMIAH:] *No one is like you, O LORD. You are great. Your name is powerful.* ⁷Everyone fears you, O King of the Nations. This is what you deserve. *No one is like you among all the wise people in the nations in all their kingdoms.* JEREMIAH 10:6–7 GW

God is in fact beyond our comprehension

Yes, God is great – beyond our knowledge! The number of his years is unsearchable. JOB 36:26 NET

Can you discover the essence of God? Can you find out the perfection of the Almighty? ⁸It is higher than the heavens – what can you do? It is deeper than Sheol – what can you know? ⁹Its measure is longer than the earth, and broader than the sea. JOB 11:7–9 NET

The extent of God's being and attributes are far beyond our understanding.

God's Power

God's power is incomparable and unlimited

He [Jehoshaphat] prayed: “O LORD God of our ancestors, you are the God who lives in heaven and *rules over all the kingdoms of the nations. You possess strength and power; no one can stand against you.* 2 CHRONICLES 20:6 NET

[PAUL, SPEAKING OF GOD:] You will also know *the unlimited greatness of his power as it works with might and strength* for us, the believers. EPHESIANS 1:19 GW

God can do all things – nothing is too hard

[JOB, TO GOD:] I know that *you can do all things, and that no purpose of yours can be thwarted.* JOB 42:2 ESV

[THE ANGEL GABRIEL, TO MARY:] Your relative Elizabeth is also going to have a son, even though she is old. No one thought she could ever have a baby, but in three months she will have a son. ³⁷*Nothing is impossible for God!* LUKE 1:36–37 CEV

God performs awesome deeds

[ISAIAH, TO GOD:] When you *performed awesome deeds that took us by surprise*, you came down, and the mountains trembled before you. ISAIAH 64:3 NET

God's Knowledge and Wisdom

God knows everything

God is greater than our conscience and *knows all things.* 1 JOHN 3:20B NET

God sees all people, seeing and knowing all that they do

The LORD watches from heaven; *he sees all people.* ¹⁴From the place where he lives *he looks carefully at all the earth's inhabitants.* ¹⁵He is the one who forms every human heart, *and takes note of all their actions.* PSALMS 33:13–15 NET

God knows people's minds

This is what the LORD says: *This is what you are thinking, O house of Israel; I know what goes through your minds.* [EZEKIEL 11:5B NET](#)

God knows the future

[GOD, TO ISRAEL:] *From the beginning I revealed the end. From long ago I told you things that had not yet happened,* saying, "My plan will stand, and I'll do everything I intended to do." [ISAIAH 46:10 GW](#)

God has incredible wisdom

Our Lord is great and has awesome power; *there is no limit to his wisdom.* [PSALMS 147:5 NET](#)

God's Name

God declared his name to be the "LORD"

Then the LORD came down in the cloud and stood there with Moses, and *the LORD called out his name: the LORD.* [EXODUS 34:5 NCV™](#)

Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and *they ask me, 'What is his name?' what shall I say to them?*" ¹⁴*God said to Moses, "I AM WHO I AM."* And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" ¹⁵*God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.* [EXODUS 3:13–15 ESV](#)

"LORD" (v. 15) can be derived from "I AM" (v. 14). For the actual Hebrew that is rendered as "LORD" is "YHWH" (most likely pronounced "Yahweh") and it "is derived from the verb *HAYAH, to be*" (NASB text note) to which "I AM" is also related. Note that "I AM WHO I AM" (v. 14) may well have the sense: "I will be who I will be". This title and its shortened form "I AM" (v. 14) appear to express God's unchanging nature, self-existence, self-determination and omnipresence.

Why is God greater than everyone and everything else? (Do not limit your answer to just what is mentioned in the verses.)

What is something about God that is beyond your ability to comprehend?

What are the implications of God's supreme power for the world?

Knowing that God can do all things, is there anything that you should ask and trust him to do?

How do you feel about God knowing everything? How does it encourage or challenge you?

2. God's Character

I. Holy Characteristics

Holiness	12
Righteousness	13
Faithfulness.....	13
Anger.....	14

II. Loving Characteristics

Love	16
Mercy.....	17
Goodness	18
Jealousy.....	18

I. Holy Characteristics

A good understanding of God requires a balanced understanding of his character, including the fundamental attribute of holiness. We need to “take to heart” all aspects of his character. As well as the many characteristics that we find consoling, we also need to appreciate those that inspire godly fear.

Holiness

God’s holiness involves his moral purity. It concerns God’s separateness from and his intolerance of that which is morally impure. Holiness is fundamental to the other characteristics that follow in the first half of this chapter.

God is holy

And one [angelic being] called to another and said: “*Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!*” [ISAIAH 6:3](#) ESV

Note that the title “the LORD of hosts” points to God’s sovereign power over all things.

There is nothing bad in God . . .

[A PSALMIST:] They will say that the LORD is good. He is my Rock, and *there is no wrong in him.* [PSALMS 92:15](#) NCV™

. . . and God cannot tolerate evil

[HABAKKUK, TO GOD:] *You are too just to tolerate evil; you are unable to condone wrongdoing.* [HABAKKUK 1:13A](#) NET

God shows himself to be holy by what he does

The LORD All-Powerful will receive glory by judging fairly; *the holy God will show himself holy by doing what is right.* [ISAIAH 5:16](#) NCV™

There is no one holy like God

No one is holy like the LORD! There is no one other than you! There is no rock like our God! [1 SAMUEL 2:2](#) NET

Righteousness

God is righteous and just

But *the LORD of hosts is exalted in justice, and the Holy God shows himself holy in righteousness.* [ISAIAH 5:16](#) ESV

All God does is right and just

Now I, Nebuchadnezzar, praise and exalt and glorify the King of heaven, for *all his deeds are right and his ways are just.* [DANIEL 4:37A](#) NET

As such, God is truthful . . .

[GOD:] *I the LORD speak the truth; I declare what is right.* [ISAIAH 45:19B](#) ESV

. . . and God does not show favoritism

For *there is no partiality with God.* [ROMANS 2:11](#) NET

Faithfulness

God is faithful

The steadfast love of the LORD never ceases; his mercies never come to an end; ²³they are new every morning; *great is your faithfulness.* [LAMENTATIONS 3:22–23](#) ESV

God never forsakes nor fails

[DAVID, TO GOD:] Your loyal followers trust in you, for you, *LORD, do not abandon those who seek your help.* [PSALMS 9:10](#) NET

David also said to his son Solomon, “Be strong and brave, and do the work. Don’t be afraid or discouraged, because the LORD God, my God, is with you. *He will not fail you or leave you* until all the work for the Temple of the LORD is finished. [1 CHRONICLES 28:20](#) NCV™

God does not lie nor change his mind – he keeps his promises

God is no mere human! *He doesn’t tell lies or change his mind. God always keeps his promises.* [NUMBERS 23:19](#) CEV

Anger

Although we usually view anger in a negative light, this is not how the Bible depicts God's anger, or wrath. God's anger is always justified and righteous, consistent with his holiness. Moreover, it occurs in response to that which is contrary to his holiness. Unlike human anger, God's anger is never uncontrolled, wayward or spasmodic – and is tempered by his mercy, notably where his own people are concerned.

God expresses anger, which has awesome consequences

[A PSALMIST, TO GOD:] *Who can really fathom the intensity of your anger? Your raging fury causes people to fear you.* PSALMS 90:11 NET

Therefore [due to their evil] *the anger of the LORD was kindled against his people, and he stretched out his hand against them and struck them, and the mountains quaked; and their corpses were as refuse in the midst of the streets. For all this his anger has not turned away, and his hand is stretched out still.* ISAIAH 5:25 ESV

God is slow to anger and often holds it back . . .

The LORD is slow to anger and abounding in loyal love, forgiving iniquity and transgression, but by no means clearing the guilty ... NUMBERS 14:18A NET

Yet he is compassionate. He forgives sin and does not destroy. *He often holds back his anger, and does not stir up his fury.* PSALMS 78:38 NET

. . . and God does not stay angry

He does not retain His anger forever, Because He delights in mercy. MICAH 7:18B NKJV

God's anger arises in response to sin and disobedience

[GOD, TO BAASHA THE KING OF ISRAEL:] Yet you followed in Jeroboam's footsteps and encouraged my people Israel to sin; *their sins have made me angry.* 1 KINGS 16:2B NET

[GOD:] *I will angrily seek vengeance on the nations that do not obey me.* MICAH 5:15 NET

What does holiness involve?

What are the implications of God's holiness for us?

Why is there so much injustice in the world when God is righteous and just?

How has God shown his faithfulness to you?

If God is good, how can anger be one of his characteristics?

II. Loving Characteristics

God's love is one of the two primary characteristics from which his other personal characteristics emanate, the other primary one being his holiness. Comprehending and persistently being mindful of God's love and his associated characteristics provides great encouragement for believers.

Love

God is love – as shown in him giving his only Son, to save us

The person who does not love does not know God, because *God is love*. ⁹*This is how God's love was revealed among us: God sent his unique Son into the world so that we might live through him.* ¹⁰*This is love: not that we have loved God, but that he loved us and sent his Son to be the atoning sacrifice for our sins. ...* ¹⁶*We have come to know and rely on the love that God has for us. God is love, and the person who abides in love abides in God, and God abides in him.* 1 JOHN 4:8–10, 16 ISV

The phrase "God is love" (vv. 8, 16) implies that God's nature is fundamentally love, rather than that love is simply a characteristic of God. It also suggests that God is the sole source of love and so that love does not exist apart from him.

God's love is great

[DAVID, TO GOD:] For *your loyal love extends beyond the sky, and your faithfulness reaches the clouds.* PSALMS 108:4 NET

God's love is constant

How precious, O God, is your constant love! PSALMS 36:7A GNT

God's love lasts forever

[ETHAN, TO GOD:] I know that *your love will last for all time, that your faithfulness is as permanent as the sky.* PSALMS 89:2 GNT

Give thanks to the LORD, for he is good, for *his steadfast love endures forever.* PSALMS 136:1 ESV

Mercy

God is merciful

[MOSES, TO ISRAEL:] *The LORD your God is a merciful God. He will not abandon you, destroy you, or forget the promise to your ancestors that he swore he would keep.* DEUTERONOMY 4:31 GW

[DAVID, TO GOD:] *Because of your great mercy, I come to your house, LORD ...* PSALMS 25:6A CEV

God is also compassionate

As a father has compassion on his children, so the LORD has compassion on his faithful followers. PSALMS 103:13 NET

Due to his mercy and compassion, God is long-suffering

[LEVITES, PRAYING TO GOD AND MAKING REFERENCE TO THEIR ANCESTORS:] Then, when they were at rest again, they went back to doing evil before you. Then you abandoned them to their enemies, and they gained dominion over them. *When they again cried out to you, in your compassion you heard from heaven and rescued them time and again.* ²⁹And you solemnly admonished them in order to return them to your law, but they behaved presumptuously and did not obey your commandments. They sinned against your ordinances – those by which an individual, if he obeys them, will live. They boldly turned from you; they rebelled and did not obey. ³⁰*You prolonged your kindness with them for many years, and you solemnly admonished them by your Spirit through your prophets. Still they paid no attention, so you delivered them into the hands of the neighboring peoples.* ³¹*However, due to your abundant mercy you did not do away with them altogether; you did not abandon them. For you are a merciful and compassionate God.* NEHEMIAH 9:28–31 NET

Due to his mercy and compassion, God is forgiving

Who is a God like you? *You forgive sin and overlook the rebellion of your faithful people. You will not be angry forever, because you would rather show mercy.* ¹⁹*You will again have compassion on us. You will overcome our wrongdoing. You will throw all our sins into the deep sea.* MICAH 7:18–19 GW

Goodness

God is good

[A PSALMIST, TO GOD:] *You are good and you do good.* PSALMS 119:68A NET

God exercises kindness

How can I repay the LORD for all his acts of kindness to me? PSALMS 116:12 NET

God is generous

Now if any of you lacks wisdom, he should ask *God, who gives to everyone generously* without a rebuke, and it will be given to him.

JAMES 1:5 ISV

Jealousy

The Hebrew and Greek words translated as “jealousy” convey a very forceful passion. When used of God, “jealousy” is spoken of in a positive light, as a virtuous attribute aligned with his profound commitment to and love for his people.

God’s jealousy in regard to his people is comparable to that of a husband or wife. Their jealousy is a product of their intense love for each other and evoked by anything that poses a threat to their relationship. As such God’s jealousy is expressed in action against whatever threatens his people or his relationship with them. Thus it is expressed both against hostile forces – bringing salvation to his people – and in punishing any unfaithfulness of his people, leading them back to him.

God is a jealous God

[MOSES, TO ISRAEL:] *For the LORD your God is a consuming fire; he is a jealous God.* DEUTERONOMY 4:24 NET

Here God’s jealousy is compared to fire devouring or destroying that which has aroused it.

God's jealousy arises in response to his people's sin

Judah did evil in the sight of the LORD. *They made him more jealous by their sins than their ancestors had done.* 1 KINGS 14:22 NET

God is also jealous for his people's well-being

Thus says the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath. ³Thus says the LORD: I have returned to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain. ⁴Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand because of great age. ⁵And the streets of the city shall be full of boys and girls playing in its streets. ZECARIAH 8:2-5 ESV

God's jealousy for Zion (v. 2) – i.e. Jerusalem - has in view her restoration (vv. 3-5; cf. GNT) and expressing wrath towards her enemies (cf. AMP, CEV, GNT).

Pray for the persecuted

Explain in your own words what the Bible means by saying that “God is love” (1Jn 4:8, 16)?

What do you find particularly remarkable about God’s love? How has God shown his love to you?

What does “compassion” mean? How does God show compassion?

How would you explain God's jealousy to a non-believer?

Choose one of God’s personality characteristics that you either: (a) greatly value; or (b) need to be more conscious of. Say why you choose this.

3. Jesus Christ

I. General

Jesus Christ's Eternity.....	22
Jesus Christ's Pre-Eminence	23
Jesus Christ's Character.....	24
Jesus Christ's Name.....	24

II. Jesus Christ and God

Jesus Christ Is the Son of God (I): General.....	26
Jesus Christ Is the Son of God (II): Testimony.....	27
Jesus Christ Is Identified with God.....	28
Jesus Christ Is Treated like God Is.....	28
Jesus Christ Acts in Subordination to God.....	29

I. General

The NT makes remarkable claims about aspects of Jesus Christ's being and his character. In doing so it shows Jesus Christ's nature to mirror that of God, and so points to his deity (his "God nature"). The NT also often refers to Jesus Christ's "name", making it a further concept that is important to grasp.

Jesus Christ's Eternity

Jesus Christ existed in the beginning . . .

[JOHN, TO BELIEVERS:] I am writing to you, fathers, because you know *him who has existed from the beginning*. 1 JOHN 2:13A GNT

Jesus Christ existed in the beginning, before all time.

. . . Jesus Christ was before all things

[JESUS, TO GOD:] And now, Father, glorify me at your side with *the glory I had with you before the world was created*. JOHN 17:5 NET

Jesus Christ will be alive forever

But because *Jesus lives forever, he will never stop serving as priest*. ²⁵So *he is able always to save those who come to God through him because he always lives*, asking God to help them. HEBREWS 7:24–25 NCV™

Jesus Christ is self-existing – he is "the life"

For as the Father has life in himself, so *he has granted the Son also to have life in himself*. JOHN 5:26 ESV

Jesus said to her, "*I am the resurrection and the life*. The person who believes in me, even though he dies, will live. JOHN 11:25 ISV

Descriptions of Jesus Christ as "the life" reflect the fact that he has life inherent (cf. 5:26 ↑) as part of his essential nature, and as such is self-existing. Primarily they point to Jesus Christ as the source of life – the one who gives life – as the latter part of this verse suggests.

Jesus Christ remains the same

Jesus Christ is the same yesterday and today and forever! HEBREWS 13:8 NET

Jesus Christ's Pre-Eminence

Jesus Christ is greater than all things

He is the image of the invisible God, the firstborn over all creation, ¹⁶for all things in heaven and on earth were created by him – all things, whether visible or invisible, whether thrones or dominions, whether principalities or powers – all things were created through him and for him. ¹⁷He himself is before all things and all things are held together in him. ¹⁸He is the head of the body, the church, as well as the beginning, the firstborn from among the dead, so that he himself may become first in all things. [COLOSSIANS 1:15–18 NET](#)

Jesus Christ has divine glory

When the Son of Man comes in his glory and all the angels with him, then he will sit on his glorious throne. [MATTHEW 25:31 NET](#)

Note that “the Son of Man” was the title Jesus used for himself the most. It is a messianic title, but it also underlines his humanity.

Jesus Christ has mighty, sovereign power

[PAUL, TO BELIEVERS:] But our citizenship is in heaven – and we also await a savior from there, the Lord Jesus Christ, ²¹who will transform these humble bodies of ours into the likeness of his glorious body by means of *that power by which he is able to subject all things to himself.* [PHILIPPIANS 3:20–21 NET](#)

Jesus Christ has superlative knowledge and wisdom

[THE DISCIPLES, TO JESUS:] Now we know that you know everything ... [JOHN 16:30 NET](#)

[JESUS, TO HIS DISCIPLES:] For *I will give you the words along with the wisdom that none of your adversaries will be able to withstand or contradict.* [LUKE 21:15 NET](#)

Christ has wisdom superior to that of any adversary that we face.

Jesus Christ is everywhere

So Jesus came down, and he is the same One who went up above all the sky. *Christ did that to fill everything with his presence.* [EPHESIANS 4:10 NCV™](#)

Jesus Christ's Character

Jesus Christ is holy and righteous

[BELIEVERS, TO GOD:] Then they turned against *your holy Servant Jesus*, your chosen Messiah. ACTS 4:27 CEV

[JOHN, TO BELIEVERS:] But if anyone does sin, we have an advocate with the Father, *Jesus Christ the righteous One*, ... 1 JOHN 2:1B NET

Jesus Christ is faithful

But *the Lord is faithful*, and he will strengthen you and protect you from the evil one. 2 THESSALONIANS 3:3 NET

Jesus Christ is loving

[PAUL, TO BELIEVERS:] And I pray that you and all God's holy people will have the power to *understand the greatness of Christ's love—how wide and how long and how high and how deep that love is*.¹⁹ *Christ's love is greater than anyone can ever know*, but I pray that you will be able to know that love. Then you can be filled with the fullness of God. EPHESIANS 3:18–19 NCV™

Jesus Christ's Name

In biblical times, a person's name represented their whole person – including their nature, authority and significance or purpose. This concept is in view in references to the "name" of a person.

Jesus Christ's "name" signifies Jesus Christ himself

For there is no distinction between the Jew and the Greek, for the same Lord is Lord of all, who richly blesses *all who call on him*.¹³ *For everyone who calls on the name of the Lord will be saved*. ROMANS 10:12–13 NET

These verses illustrate that the "name" of Jesus Christ signifies or embodies Jesus Christ himself by the use of the equivalent phrases "call on him" (v. 12) and "calls on the name of the Lord" (v. 13).

What aspects of Jesus Christ's being and character mark him as being divine?

What points does Colossians 1:15–18 make that indicate that Jesus Christ is greater than all things?

What is one attribute of Jesus Christ that you need to be more mindful of in your daily living? How would doing so affect you?

What does the Bible mean by trusting or calling upon the "name" of Jesus Christ?

Pray for the persecuted

II. Jesus Christ and God

The claim that Jesus Christ is the Son of God is one of the most central teachings in the NT. Additionally, the NT says much that associates Christ with God. This teaching forms the basis of a large portion of what distinguishes Christianity from other religions.

Jesus Christ Is the Son of God (I): General

Jesus Christ is the Son of God . . .

Therefore since we [believers] have a great high priest who has passed through the heavens, *Jesus the Son of God*, let us hold fast to our confession. [HEBREWS 4:14](#) NET

. . . Jesus Christ is God’s only Son

God has sent his one and only Son into the world so that we may live through him. [1 JOHN 4:9B](#) NET

Jesus Christ is the image of God

... the glorious gospel of *Christ, who is the image of God*. [2 CORINTHIANS 4:4B](#) NET

The assertion that Jesus Christ is the image of God – having the nature and fullness of God (as per the following subsection) – reflects and supports the assertion that he is the Son of God.

Jesus Christ has the form and fullness of God

[PAUL, TO BELIEVERS:] You should have the same attitude toward one another that Christ Jesus had, ⁶who though *he existed in the form of God* did not regard equality with God as something to be grasped, ...

[PHILIPPIANS 2:5–6](#) NET

For God was pleased to have all his fullness dwell in the Son ...

[COLOSSIANS 1:19](#) NET

The phrase “all his fullness” refers to: the fullness of God’s nature (cf. GNT) – “the sum total of the divine perfection, powers, and attributes” (AMP); and/or “all of himself” (NCV; cf. CEV, NLT), meaning that God himself in all his fullness dwells in Jesus Christ.

Jesus Christ Is the Son of God (II): Testimony

God testified to Jesus Christ being his Son

After Jesus was baptized, just as he was coming up out of the water, the heavens opened and *he saw the Spirit of God descending like a dove and coming on him.* ¹⁷*And a voice from heaven said, “This is my one dear Son; in him I take great delight.”* [MATTHEW 3:16–17 NET](#)

Others also testified to Jesus Christ being the Son of God

When evil spirits saw Jesus, they fell down before him and shouted, “You are the Son of God!” [MARK 3:11 NCV™](#)

And *John gave this testimony: “I saw the Spirit come down like a dove from heaven and stay on him.* ³³*I still did not know that he was the one, but God, who sent me to baptize with water, had said to me, ‘You will see the Spirit come down and stay on a man; he is the one who baptizes with the Holy Spirit.’* ³⁴*I have seen it,” said John, “and I tell you that he is the Son of God.”* [JOHN 1:32–34 GNT](#)

Jesus Christ’s deeds are evidence that he is the Son of God

But these [miraculous signs] are recorded so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name. [JOHN 20:31 NET](#)

Other events of Jesus Christ’s incarnation are further evidence

Then Jesus cried out again with a loud voice and gave up his spirit. ⁵¹*Just then the temple curtain was torn in two, from top to bottom. The earth shook and the rocks were split apart.* ⁵²*And tombs were opened, and the bodies of many saints who had died were raised. ...* ⁵⁴*Now when the centurion and those with him who were guarding Jesus saw the earthquake and what took place, they were extremely terrified and said, “Truly this one was God’s Son!”* [MATTHEW 27:50–52, 54 NET](#)

It [the gospel] is about his Son, our Lord Jesus Christ: as to his humanity, he was born a descendant of David; ⁴*as to his divine holiness, he was shown with great power to be the Son of God by being raised from death.* [ROMANS 1:3–4 GNT](#)

Jesus’ resurrection is a weighty testimony to him being the Son of God.

Jesus Christ Is Identified with God

Jesus Christ and God the Father are one

[JESUS, PRAYING FOR BELIEVERS:] Holy Father, keep them safe by the power of your name, the name you gave me, so that they will be one, just as *you and I are one*. JOHN 17:11B NCV

This speaks of an inseparable unity, including a unity of purpose – as reflected in Jesus praying for his followers to likewise be one.

To know or see Jesus Christ is to know or see the Father

[JESUS, TO HIS DISCIPLES:] *If you have known me, you will know my Father too. And from now on you do know him and have seen him.*”
⁸Philip said, “Lord, show us the Father, and we will be content.”
⁹Jesus replied, “Have I been with you for so long, and you have not known me, Philip? *The person who has seen me has seen the Father!* How can you say, ‘Show us the Father’?” JOHN 14:7–9 NET

Jesus Christ is called “God”

Thomas replied to him [Jesus], “My Lord and my God!” JOHN 20:28 NET

Note: There is one God, the Father – and one Lord, Jesus Christ

... yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. 1 CORINTHIANS 8:6 ESV

Jesus Christ Is Treated like God Is

The fact that Christians relate to (or treat) Jesus Christ in ways in which they relate to God, reflects and supplements the teaching in the previous sections.

Jesus Christ is worshiped

And those in the boat worshiped him, saying, “Truly you are the Son of God.” MATTHEW 14:33 ESV

The disciples worshiped Jesus as the Son of God.

People pray to Jesus Christ

They continued to stone Stephen while *he prayed*, “*Lord Jesus, receive my spirit!*” [ACTS 7:59](#) NET

People obey and serve Jesus Christ

[JESUS, TO HIS DISCIPLES:] Therefore go and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰*teaching them to obey everything I have commanded you.* [MATTHEW 28:19–20A](#) NET

From *James, a servant of God and of our Lord Jesus Christ.* [JAMES 1:1A](#) CEV

Jesus Christ Acts in Subordination to God

See also: *Epilogue: God Works through Jesus Christ, Part C.*

The concept of Jesus Christ being eternally subordinate to God is a historical doctrine that is still debated by Christian scholars.

Jesus Christ is described as being subordinate to God

[PAUL:] *God is the head of Christ.* [1 CORINTHIANS 11:3B](#) NET

But when everything has been put under him, then *the Son himself will also become subject to the one who put everything under him, so that God may be all in all.* [1 CORINTHIANS 15:28](#) ISV

God is both Jesus Christ’s God and his Father

‘I am ascending to my *Father and your Father, to my God and your God.*’ [JOHN 20:17B](#) NET

[PAUL, TO BELIEVERS:] I pray that *the God of our Lord Jesus Christ, the Father of glory*, may give you spiritual wisdom and revelation in your growing knowledge of him, ... [EPHESIANS 1:17](#) NET

Jesus Christ is God’s servant

[THE EARLY BELIEVERS, PRAYING TO GOD:] Stretch out your hand to heal, and grant that wonders and miracles may be performed through the name of *your holy Servant Jesus.* [ACTS 4:30](#) GNT

What does the Bible mean in saying that Jesus Christ is the Son of God? In what sense is he God's Son?

Why is the teaching that Jesus Christ is the Son of God so central and significant to Christianity?

What do you think Paul means in saying that Jesus Christ is "in very nature God" (Philippians 2:6)?

In what way/s are Jesus Christ and God one?

In prayer, should we be conscious of whether we are addressing God or Jesus Christ (or both)? Does it matter?

4. The Holy Spirit

I. General

The Holy Spirit of God	32
The Holy Spirit's Being	33
The Holy Spirit's Personhood	34

II. God, Jesus Christ and the Holy Spirit

Mutual Association	36
Mutual Divine Attributes	37
Mutual Divine Roles	38

I. General

See also: *II. God's Holy Spirit in His People*, ch. 17.

The Holy Spirit is the Spirit of God. This assertion is reflected by the Holy Spirit's divine and imposing attributes. However, the Bible also distinguishes the Holy Spirit from God, portraying him as a personal being in his own right.

The Holy Spirit of God

The Holy Spirit is the Spirit of God . . .

Now [in the beginning] the earth was without shape and empty, and darkness was over the surface of the watery deep, but *the Spirit of God* was moving over the surface of the water. [GENESIS 1:2 NET](#)

The Holy Spirit is God's spirit. As such one should bear in mind that when the Bible speaks of the Holy Spirit, it is in effect speaking of God himself.

. . . Accordingly, God refers to the Holy Spirit as his Spirit

I will no longer hide my face from them, *when I pour out my Spirit on the house of Israel, declares the sovereign LORD.* [EZEKIEL 39:29 NET](#)

The Holy Spirit is correlated with God's presence

[JOHN, TO BELIEVERS:] Now *by this we know that God resides in us: by the Spirit he has given us.* [1 JOHN 3:24B NET](#)

This correlates the Holy Spirit with God's presence by asserting that believers having God's Spirit verifies that God lives in them.

God and the Holy Spirit know each other's mind

And *he* [God] *who searches our hearts knows the mind of the Spirit*, because the Spirit intercedes on behalf of the saints according to God's will. [ROMANS 8:27 NET](#)

[PAUL, TO BELIEVERS:] *No one knows the thoughts of God except the Spirit of God.* [1 CORINTHIANS 2:11B NCV™](#)

The Holy Spirit's Being

As well as being a spirit, the Holy Spirit is everywhere

[DAVID, TO GOD:] *Where shall I go from your Spirit? Or where shall I flee from your presence? ⁸If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!* PSALMS 139:7–8 ESV

Verse 7 links the Holy Spirit with God's presence, and so along with v. 8 implies that the Spirit is omnipresent – i.e. everywhere.

The Holy Spirit is eternal

How much more is done by the blood of Christ. He offered himself through *the eternal Spirit* as a perfect sacrifice to God. HEBREWS

9:14A NCV™

The Holy Spirit has great power

And the Spirit of the LORD shall rest upon him [the Messiah], the Spirit of wisdom and understanding, *the Spirit of counsel and might*, the Spirit of knowledge and the fear of the LORD. ISAIAH 11:2 ESV

[JOHN, TO BELIEVERS:] You are from God, little children, and have conquered them, because *the one who is in you is greater than the one who is in the world.* 1 JOHN 4:4 NET

The "one who is in you" is most likely referring to the Holy Spirit. As such, the description of the Holy Spirit as greater than Satan – "the one who is in the world" – is indicative of the Spirit's great power.

The Holy Spirit has great knowledge

[JESUS, TO HIS DISCIPLES:] But the Advocate, *the Holy Spirit*, whom the Father will send in my name, *will teach you everything, and will cause you to remember everything I said to you.* JOHN 14:26 NET

The Holy Spirit has great wisdom

But some men from the Synagogue of the Freedmen ... as well as some from Cilicia and the province of Asia, stood up and argued with Stephen. ¹⁰*Yet they were not able to resist the wisdom and the Spirit with which he spoke.* ACTS 6:9–10 NET

This suggests that Stephen's profound wisdom was a product of the Holy Spirit – indicative of the Holy Spirit having great wisdom.

The Holy Spirit's Personhood

The Holy Spirit is distinguished from God and Jesus Christ

[PAUL, TO BELIEVERS:] *There is one body and one Spirit*, just as you too were called to the one hope of your calling, ⁵*one Lord*, one faith, one baptism, ⁶*one God and Father of all*, who is over all and through all and in all. [EPHESIANS 4:4–6 NET](#)

The Holy Spirit has his own mind

And he [God] who searches our hearts knows *the mind of the Spirit*, because the Spirit intercedes on behalf of the saints according to God's will. [ROMANS 8:27 NET](#)

The Holy Spirit has personal characteristics

[PAUL, TO BELIEVERS:] Now I urge you, brothers and sisters, through our Lord Jesus Christ and through *the love of the Spirit*, to join fervently with me in prayer to God on my behalf. [ROMANS 15:30 NET](#)

But *the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, and self-control*. [GALATIANS 5:22–23A NET](#)

Each of these characteristics is described as a “fruit of the Spirit” because – like fruit from a tree – their source and means of growth is the Holy Spirit. Arguably this implies that the Holy Spirit's own character is reflected in them.

The Holy Spirit communicates . . .

[PAUL, TO BELIEVERS:] But *the Spirit himself speaks to God for us, even begs God for us* with deep feelings that words cannot explain. [ROMANS 8:26B NCV™](#)

. . . and the Holy Spirit interacts in other ways

The church became stronger, as *the Holy Spirit encouraged it and helped it grow*. [ACTS 9:31B CEV](#)

[PAUL, TO BELIEVERS:] But if *you are led by the Spirit*, you are not under the law. [GALATIANS 5:18 NET](#)

What does the Bible mean in describing the Holy Spirit as “the Spirit of God”?

How do you find it helpful or encouraging recognizing the personal nature of the Holy Spirit, knowing that he is not simply a thing?

In what ways does the Holy Spirit communicate?

Are there any attributes listed that you had not previously associated with the Holy Spirit? Can you think of any other attributes of the Holy Spirit that were not mentioned here?

How you would explain the Holy Spirit to someone who had not heard of him.

II. God, Jesus Christ and the Holy Spirit

The NT speaks of God, Jesus Christ and the Holy Spirit as three identities, but also shows them as being related to each other in a unique unity. This is in part due to divine attributes and roles being attributed to each of them. Since the 4th century the church has understood their relationship in terms of the *Doctrine of the Trinity* – the concept of them being three “persons” but one substance.

This close-knit relationship between God, Jesus Christ and the Holy Spirit is still one of the most intriguing and debated aspects of the Bible. The following provides some basic “building blocks” for coming to terms with it.

Mutual Association

God, Jesus Christ and the Holy Spirit are closely associated

[JESUS, TO HIS DISCIPLES:] Therefore go and make disciples of all nations, baptizing them in *the name of the Father and the Son and the Holy Spirit*, ... MATTHEW 28:19 NET

[PAUL, TO BELIEVERS:] *The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.* 2 CORINTHIANS 13:14 NET

The Holy Spirit is identified with God

[PETER, TO ANANIAS:] *Why have you lied to the Holy Spirit? ...⁴ ... You lied to God!* ACTS 5:3B, 4B CEV

Ananias had attempted to deceive the church, and in effect had lied to the Holy Spirit. Peter indicates that to lie to the Holy Spirit (v. 3) is to lie to God (v. 4). As such he identifies the Holy Spirit with God.

The Holy Spirit is also identified with Jesus Christ

[PAUL, TO BELIEVERS:] Now *the Lord is the Spirit*, and where the Spirit of the Lord is present, there is freedom.¹⁸ And we all, with unveiled faces reflecting the glory of the Lord, are being transformed into the same image from one degree of glory to another, which is from *the Lord, who is the Spirit.* 2 CORINTHIANS 3:17–18 NET

There are a number of interpretations of “the Lord is the Spirit” (v. 17) and “the Lord, who is the Spirit” (v. 18). The ones that are arguably the most plausible are compatible with a literal reading, demonstrating the very close association between the Lord Jesus Christ and the Holy Spirit.

The Holy Spirit is called the Spirit of God and the Spirit of Christ

[PAUL, TO BELIEVERS:] You, however, are not in the flesh but in the Spirit, if indeed *the Spirit of God* lives in you. Now if anyone does not have *the Spirit of Christ*, this person does not belong to him.

ROMANS 8:9 NET

This not only closely correlates the Holy Spirit with God and with Jesus Christ, it also associates Jesus Christ with God, with the one Spirit being said to be of them both.

God, Jesus Christ and the Holy Spirit work together

[PETER AND THE OTHER APOSTLES:] *God exalted him to his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.*

³²*And we are witnesses of these events, and so is the Holy Spirit whom God has given to those who obey him.* ACTS 5:31–32 NET

Verse 32 points to the Holy Spirit’s role in the salvation of people, witnessing to them. This work of the Holy Spirit is in conjunction with God’s will, and with what God has done through Jesus Christ (v. 31) to save people.

Mutual Divine Attributes

The listings here and in the following section of mutual divine attributes and roles are not comprehensive. Note that the subsections usually have three verses – of which the first refers to God, the second to Jesus Christ and the third to the Holy Spirit.

Omnipresence – God, Christ and the Holy Spirit are everywhere

“Do you not know that *I am everywhere?*” the LORD asks. JEREMIAH

23:24B NET

Christ did that to fill everything with his presence. EPHESIANS 4:10B NCV™

[DAVID, TO GOD:] *Where can I go to get away from your Spirit? Where can I run from you?* PSALMS 139:7 NCV™

Omnipotence – they each have infinite, sovereign power

I know, LORD, that you are all-powerful; that you can do everything you want. JOB 42:2 GNT

Our Lord Jesus Christ ²¹has power over everything ... PHILIPPIANS 3:20B–21A CEV

[JOHN, TO BELIEVERS:] You are from God, little children, and have conquered them, because *the one who is in you is greater than the one who is in the world.* 1 JOHN 4:4 NET

Omniscience – they each have complete knowledge

[JOHN, TO BELIEVERS:] If our conscience condemns us, we know that God is greater than our conscience and that *he knows everything.* 1 JOHN 3:20 GNT

[JESUS' DISCIPLES, TO JESUS:] Now *we know that you know everything and do not need anyone to ask you anything.* JOHN 16:30A NET

For the Spirit searches all things, even the deep things of God. 1 CORINTHIANS 2:10B NET

The Holy Spirit searches out or finds out all things (cf. CEV, NCV, NLT).

Mutual Divine Roles

Common divine roles reflect the fact that God works through Jesus Christ and the Holy Spirit.

God, Jesus Christ and the Holy Spirit are each ascribed a primary role in creation

But for us, “*There is only one God, the Father. Everything came from him, and we live for him. There is only one Lord, Jesus Christ. Everything came into being through him, and we live because of him.*” 1 CORINTHIANS 8:6 GW

[ELIHU:] *The Spirit of God has made me, and the breath of the Almighty gives me life.* JOB 33:4 NET

They each give spiritual or eternal life

God has given us eternal life, and this life is in his Son. 1 JOHN 5:11B NET

For just as the Father raises the dead and gives them life, so also *the Son gives life to whomever he wishes.* JOHN 5:21 NET

The Spirit is the one who gives life; human nature is of no help! JOHN 6:63A NET

They each make God's people holy

Obey my laws, because *I am the LORD and I make you holy.* LEVITICUS 20:8 GNT

Husbands, love your wives just as *Christ loved the church and gave himself for her* ²⁶*to sanctify her by cleansing her with the washing of the water by the word,* ²⁷*so that he may present the church to himself as glorious – not having a stain or wrinkle, or any such blemish, but holy and blameless.* EPHESIANS 5:25–27 NET

[PAUL:] I do this in order that I might bring the nations to God as an acceptable offering, *made holy by the Holy Spirit.* ROMANS 15:16B GW

Pray for the persecuted

What is your understanding of the Holy Spirit's relationship to God and Jesus Christ?

How does Matthew 28:19 imply a very close association – even a oneness – between God, Jesus Christ and the Holy Spirit?

What is the significance of God, Jesus Christ and the Holy Spirit all having divine attributes?

In acts that are attributed to all three of God, Jesus Christ and the Holy Spirit (e.g. giving life, making people holy), do the three of them have the same roles or different ones?

In what ways are God, Jesus Christ and the Holy Spirit one? In what ways are they different?

5. Angels, Satan and Demons

I. Angels

Attributes of Angels	42
Angels and God	43
Angels and God's People	44

II. Satan and Demons

Satan's Evilness	46
Satan's Power	46
Satan's Work against God's People	47
Demons	48

I. Angels

The Bible often mentions angels. The existence and role of these mighty servants of God should be a great encouragement to believers. This is in no small part due to the fact that their work often involves believers, including giving believers supernatural help.

Note that while the great majority of references to angels in the Bible are to God's holy angels, evil angels are also mentioned. These are commonly identified with demons. In headings in this book, "Angels" primarily refer to angels of God. But bear in mind that some concepts, such as angels being very powerful, are applicable to all angels.

Attributes of Angels

Angels have a human-like form, but are very awesome

[DANIEL, DESCRIBING A VISION:] *I looked up and saw a man clothed in linen; around his waist was a belt made of gold from Upaz. ⁶His body resembled yellow jasper, and his face had an appearance like lightning. His eyes were like blazing torches; his arms and feet had the gleam of polished bronze. His voice thundered forth like the sound of a large crowd.* DANIEL 10:5–6 NET

This is describing an angel. The reference to the angel as a "man" and the mention of his human-like features (waist, face, eyes, arms and feet) suggest that angels have a human-like form.

Angels are very powerful

He will do this when the Lord Jesus appears from heaven with his mighty angels, ... 2 THESSALONIANS 1:7B GNT

Suddenly there was a severe earthquake, for an angel of the Lord descending from heaven came and rolled away the stone and sat on it.

MATTHEW 28:2 NET

The accompanying earthquake is indicative of the angel's awesome power. The stone was the very large one that had sealed Jesus' tomb.

Angels can communicate and interact with others

Suddenly an angel came to him [Elijah] and touched him. “Get up and eat,” the angel said. ⁶Elijah saw near his head a loaf baked over coals and a jar of water, so he ate and drank. Then he went back to sleep. ⁷Later the LORD’S angel came to him a second time. *The angel touched him and said, “Get up and eat. If you don’t, the journey will be too hard for you.”* 1 KINGS 19:5–7B NCV™

Angels and God

Angels surround God, and even stand in his presence

[JOHN, DESCRIBING A VISION OF A SCENE IN HEAVEN:] *Then I looked and heard the voice of many angels in a circle around the throne, as well as the living creatures and the elders.* REVELATION 5:11A NET

The angel answered him [Zechariah], “I am Gabriel, who stands in the presence of God ... LUKE 1:19A NET

Angels worship God and Jesus Christ

[JOHN, DESCRIBING A VISION OF A SCENE IN HEAVEN:] The angels who stood around the throne knelt in front of it with their faces to the ground. The elders and the four living creatures knelt there with them. *Then they all worshiped God ¹²and said, “Amen! Praise, glory, wisdom, thanks, honor, power, and strength belong to our God forever and ever! Amen!”* REVELATION 7:11–12 CEV

And when God brings *his firstborn Son* into the world, he says, “*Let all God’s angels worship him.*” HEBREWS 1:6 NCV™

Angels serve God and Jesus Christ

Praise the LORD, *you angels of his, you powerful warriors who carry out his decrees and obey his orders!* ²¹Praise the LORD, *all you warriors of his, you servants of his who carry out his desires!* PSALMS 103:20–21 NET

The Son of Man will send his angels, and they will gather from his kingdom everything that causes sin as well as all lawbreakers. MATTHEW 13:41 NET

Angels and God's People

Angels help and care for God's people

What are all the angels? They are spirits sent to serve those who are going to receive salvation. [HEBREWS 1:14](#) GW

The LORD's angel camps around the LORD's loyal followers and delivers them. [PSALMS 34:7](#) NET

Angels give people messages, including instructions . . .

About three o'clock one afternoon *he saw clearly in a vision an angel of God who came in and said to him, "Cornelius."* ⁴Staring at him and becoming greatly afraid, Cornelius replied, "What is it, Lord?" The angel said to him, "Your prayers and your acts of charity have gone up as a memorial before God. ⁵*Now send men to Joppa and summon a man named Simon, who is called Peter.* [ACTS 10:3–5](#) NET

Note that the Hebrew and Greek words for "angel" carry the meaning "messenger".

. . . They also give messages about future events

[PAUL:] *For last night an angel of the God to whom I belong and whom I serve came to me ²⁴and said, 'Do not be afraid, Paul! You must stand before Caesar, and God has graciously granted you the safety of all who are sailing with you.'* [ACTS 27:23–24](#) NET

The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, ... [REVELATION 1:1](#) ESV

Pray for the persecuted

Have you or anyone close to you been aware of having an experience with angels? If so, what was it?

Why are angels so special?

What does the teaching about angels in this section show about God?

In what ways do angels help God's people?

In what way/s should the Bible's teaching about angels encourage us?

II. Satan and Demons

See also: *II. Spiritual Warfare*, ch. 36

Many people find the existence of Satan (i.e. the devil) and demons disturbing and choose to avoid the subject. But to live the Christian life it is vital to understand our chief opponents. Moreover, the Bible has a lot to say about Satan and demons – much of which is in fact encouraging to believers.

Satan's Evilness

Satan is evil and is opposed to God's kingdom

When anyone hears the word about the kingdom and does not understand it, the evil one [Satan] comes and snatches what was sown in his heart; this is the seed sown along the path. [MATTHEW 13:19](#) NET

Satan is deceitful

[JESUS, TO THE JEW LEADERS:] The devil was a murderer from the beginning. *He has never been truthful. He doesn't know what the truth is. Whenever he tells a lie, he's doing what comes naturally to him. He's a liar and the father of lies.* [JOHN 8:44B](#) GW

Satan's Power

Satan has great power and authority in the world

Then *the devil* led him up to a high place and showed him in a flash *all the kingdoms of the world.* ⁶*And he said to him, "To you I will grant this whole realm – and the glory that goes along with it, for it has been relinquished to me, and I can give it to anyone I wish.* [LUKE 4:5–6](#) NET

[JOHN:] ... *the whole world lies in the power of the evil one.* [1 JOHN 5:19B](#) NET

Satan works in and through unbelievers

[PAUL, TO BELIEVERS IN EPHESUS:] Yes, in the past you lived the way the world lives, following the ruler of the evil powers that are above the

earth. *That same spirit* [Satan] *is now working in those who refuse to obey God.* [EPHESIANS 2:2](#) NCV™

And they [false teachers] may wake up and escape from *the trap of the devil, who catches them to do what he wants.* [2 TIMOTHY 2:26](#) NCV™

But, Satan is not as powerful as God, . . .

[PAUL, TO BELIEVERS:] *The God of peace will quickly crush Satan under your feet.* [ROMANS 16:20A](#) NET

. . . nor is Satan as powerful as Jesus Christ

Now he was casting out a demon that was mute. When the demon had gone out, the man who had been mute began to speak, and the crowds were amazed. . . . ²¹[JESUS:] *When a strong man, fully armed, guards his own palace, his possessions are safe. ²²But when a stronger man attacks and conquers him, he takes away the first man's armor on which the man relied and divides up his plunder.* [LUKE 11:14, 21–22](#) NET

In v. 22 Jesus refers to his overpowering of Satan, stripping him of his power and taking what was his – a truth demonstrated by Jesus driving out demons (v. 14) and so releasing people from Satan's grip.

Moreover, Satan stands condemned

... the ruler of this world has been condemned. [JOHN 16:11B](#) NET

Satan's Work against God's People

Satan tempts God's people

[PAUL, TO BELIEVERS IN THESSALONICA:] *So when I could bear it no longer, I sent to find out about your faith, for fear that the tempter somehow tempted you and our toil had proven useless.* [1 THESSALONIANS 3:5](#) NET

Satan can afflict God's people

So Satan went out from the presence of the LORD, and he afflicted Job with a malignant ulcer from the sole of his feet to the top of his head. [JOB 2:7](#) NET

[JESUS CHRIST, TO THE CHURCH IN SMYRNA:] Do not be afraid of the things you are about to suffer. *The devil is about to have some of you thrown into prison so you may be tested, and you will experience suffering for ten days.* REVELATION 2:10A NET

But Satan’s influence is limited by God and Jesus Christ

[PAUL:] So that I would not become too proud of the wonderful things that were shown to me, *a painful physical problem was given to me. This problem was a messenger from Satan, sent to beat me and keep me from being too proud.* ⁸*I begged the Lord three times to take this problem away from me.* ⁹*But he said to me, “My grace is enough for you. When you are weak, my power is made perfect in you.”* So I am very happy to brag about my weaknesses. Then Christ’s power can live in me. 2 CORINTHIANS 12:7–9 NCV™

Paul’s affliction apparently came from Satan. But Paul implies that Jesus Christ permitted it, using it both to keep Paul from becoming conceited (v. 7) and to make Paul receptive to Christ’s power working in him. Thus this passage illustrates that God and Jesus Christ may permit Satan to afflict (or tempt) their people, but only in accordance with their purposes. As such his power and influence is limited by them.

Demons

Evil spiritual forces are referred to by a number of names, including “demons”, “evil spirits”, “spirits” and (evil) “angels”. In order to be concise, generally only “Demons” (or “demons”) has been used in this and the following subheadings.

Demons are evil and powerful spiritual beings

[PAUL, TO BELIEVERS:] *For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world rulers of this darkness, against the spiritual forces of evil in the heavens.*

EPHESIANS 6:12 NET

The terms “rulers” and “powers” are indicative of the great – but limited – power of demons. The last two clauses appear to together refer to the whole of the spiritual realm.

Demons are aligned with Satan

Then war broke out in heaven: Michael and his angels fought against the dragon [Satan], and *the dragon and his angels fought back*. REVELATION 12:7 NET

This illustrates that evil angels or demons are aligned with Satan.

Demons can possess people . . .

When he [Jesus] came to the other side, to the region of the Gadarenes, *two demon-possessed men* coming from the tombs met him. They were extremely violent, so that no one was able to pass by that way. MATTHEW 8:28 NET

. . . and demons can cause such people much harm

[A FATHER OF A DEMON-POSSESSED BOY:] *A spirit seizes him, and he suddenly screams; it throws him into convulsions and causes him to foam at the mouth. It hardly ever leaves him alone, torturing him severely.* LUKE 9:39 NET

Demons both fear and have to submit to God and Jesus Christ

You believe that God is one; well and good. Even the demons believe that – and tremble with fear. JAMES 2:19 NET

But *Jesus rebuked him* [a demon-possessed man]: “*Silence! Come out of him!*” ²⁶*After throwing him into convulsions, the unclean spirit cried out with a loud voice and came out of him.* ²⁷They were all amazed so that they asked each other, “What is this? A new teaching with authority! *He even commands the unclean spirits and they obey him.*”

MARK 1:25–27 NET

Demons face eternal punishment

Then he [Jesus Christ] will say to those on his left, ‘Depart from me, you accursed, into *the eternal fire that has been prepared for the devil and his angels!*’ MATTHEW 25:41 NET

Pray for the persecuted

What is one way that Satan deceives people?

Why should you be wary of but not frightened of Satan?

What role do you think Satan plays in:

(a) temptation (as opposed to sinful human nature)?

(b) bad things that happen to Christians (as opposed to God's providence and/or "chance")?

How does a person come to be possessed by a demon?

What can we do for a person possessed by a demon?

Topics in This Series

Section I. What to Know

Part A. God and Spiritual Powers

1. God's Being

- I. Basics
- II. God's Pre-Eminence

2. God's Character

- I. Holy Characteristics
- II. Loving Characteristics

3. Jesus Christ

- I. General
- II. Jesus Christ and God

4. The Holy Spirit

- I. General
- II. God, Jesus Christ and the Holy Spirit

5. Angels, Satan and Demons

- I. Angels
- II. Satan and Demons

Part B. God and the World: Basics

6. God's Creation

- I. General
- II. God's Creation of People

7. God's Sovereignty

- I. God's Supreme Authority
- II. God's Control over the World

8. God's Word

- I. General
- II. Key Old Testament Covenants

9. The Problem of Sin

- I. General
- II. The Law's Provision for Israel's Sin

10. God's Judgment

- I. Basics
- II. The Manifestation of God's Judgment

Part C. God and the World: Jesus Christ

11. God's Promised Messiah

- I. The Messiah's Identity
- II. The Messiah's Purpose and Person

12. Jesus Christ's Mission

- I. God's Enablement of Jesus Christ
- II. Christ's Ministry, Death and Resurrection

13. Salvation through Jesus Christ

- I. Salvation from Sin
- II. Salvation for the World

14. The New Order

- I. Jesus Christ and the Law's Diminished Role
- II. Key Elements of the New Order

15. 'The Last Things'

- I. Christ's Return and the Final Judgment
- II. The Afterlife

Part D. God and His Own People

16. The Standing of God's People

- I. Basics
- II. Being 'in' Jesus Christ

17. Keys to God's Interaction with His People

- I. Basics
- II. God's Holy Spirit in His People

18. God's Transformation of His People

- I. General
- II. Spiritual Attributes

19. God's Care of His People

- I. God's Saving of His People
- II. God's Preservation of His People

20. God's Plans for His People

- I. General
- II. God's Plans for Israel

Section II. What to Do

Part E. Relating to God

21. **Being Right with God**
 - I. Getting Right with God
 - II. Staying Right with God
22. **Having Faith in God**
 - I. Faith and Hope
 - II. What Not to Do
23. **Loving, Fearing and Obeying God**
 - I. Loving and Fearing God
 - II. Obeying God
24. **Connecting with God**
 - I. Being Close to God
 - II. Praying to God
25. **Exalting God**
 - I. Instructions
 - II. Reasons to Exalt God

Part F. Church Life

26. **Being One Body**
 - I. General
 - II. Caring for the Body
27. **Worshipping God**
 - I. General
 - II. Offerings
28. **Serving God**
 - I. Preliminary Instructions and Insights
 - II. Doing God's Work
29. **Significant Practices**
 - I. Symbolic Rites
 - II. Other Significant Practices
30. **Church Leadership**
 - I. General
 - II. Teaching in the Church

Part G. Relating to People

31. **Love**
 - I. Loving Qualities
 - II. Antitheses of Love
32. **Justice**
 - I. Justice in Action
 - II. Being True
33. **Wisdom**
 - I. Being Wise
 - II. Antitheses of Wisdom and Knowledge
34. **Common Relationships**
 - I. Family Relationships
 - II. Civil Relationships
35. **Spreading the Gospel**
 - I. Instructions
 - II. Insights

Part H. Persevering

36. **Standing Firm**
 - I. General
 - II. Spiritual Warfare
37. **Rejecting Sin**
 - I. Encountering Sin
 - II. Avoiding Sin and Being Holy
38. **Major Pitfalls**
 - I. Pride
 - II. Riches and Sex
39. **Hard Times**
 - I. General
 - II. Praying in Hard Times
40. **Persecution**
 - I. The Persecution of God's People
 - II. What to Do in Persecution

The Seven Editions

There are seven editions of *The Bible Unpacked*, as shown below. Each edition is an abbreviated version of the next one. Four of the editions have studies based on them, with the same text and questions added. For more details and free downloads, go to www.thebibleunpacked.net.



Two-Minute Edition – *Key Bible teachings for everyone.* For giving to non-Christians.



Pocket Edition – *Key Bible teachings for seekers of truth.* Largely for giving to inquiring non-Christians or young new Christians.



Concise Edition – *Key Bible teachings for new believers.* For either new or young Christians. Suitable to give to non-Christian friends. Has study series based on it.



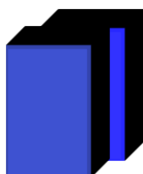
Foundations Edition – *The Bible's teaching condensed for young believers.* For newer Christians. Study series is ideal for studies with newer believers.



Intermediate Edition – *The Bible's teaching summarized for growing believers.* For developing a sound understanding of the faith. Studies are excellent for Bible study groups.



Comprehensive Edition – *The Bible's teaching presented for Bible students.* For a more comprehensive knowledge of the faith. Studies are ideal for studying topics in detail.



In-Depth Edition – *The Bible's teaching expounded for Bible scholars.*

For pastors, church leaders, Bible students and all who want a deep understanding of the faith. Available in a single pdf file with some 100,000 hyperlinks.

Supporting Persecuted Christians

Over 200 million Christians in at least 60 countries are denied basic human rights solely because of their faith. (Source: World Evangelical Alliance) Every year many Christians are killed because of their faith.

Through prayer, encouragement and practical assistance we can assist and fellowship with persecuted Christians in their suffering. You can play a vital part in this through contacting one of the organizations listed below. Most produce regular news/prayer letters.

Barnabas Fund – www.barnabasfund.org

It provides material and spiritual support based on locally identified needs.

Christian Faith and Freedom – www.cffreedom.org

It advocates on behalf of and aids persecuted Christians.

Christian Solidarity International – www.csi-int.org

CSI works to defend religious liberty and help persecuted Christians.

Christian Solidarity Worldwide – www.csw.org.uk

It advocates for freedom of religion and justice for persecuted believers.

Open Doors – sb.od.org; www.opendoors.org.au

It equips believers for persecution and maintaining a witness to the Gospel.

Religious Liberty Commission – www.worldevangelicals.org/commissions/rlc

RLC defends and aids persecuted Christians. See also www.idop.org.

Religious Liberty Prayer Bulletin – rlprayerbulletin.blogspot.com.au

It provides weekly bulletins. Send a blank email to join-rlpb@hub.xc.org.

The Bible League – www.bibleleague.org/persecuted; www.bibleleague.com

It supplies Bibles to persecuted Christians and also provides training.

Voice of the Martyrs – www.persecution.com; www.persecution.com.au

VOM helps persecuted Christians spread the gospel. It also gives material aid.

World Watch Monitor – www.worldwatchmonitor.org

It reports the story of Christians under pressure for their faith.

Then the King will answer, 'I tell you the truth, anything you did for even the least of my people here, you also did for me.' Matthew 25:40 NCV

This series of studies is based on the
Intermediate Edition of The Bible Unpacked.

There are seven editions of *The Bible Unpacked.*
These aim to address the needs of
NON-CHRISTIANS through to MATURE CHRISTIANS,
from TEENAGERS to ADULTS.

For more information and free downloads go to:
www.thebibleunpacked.net.